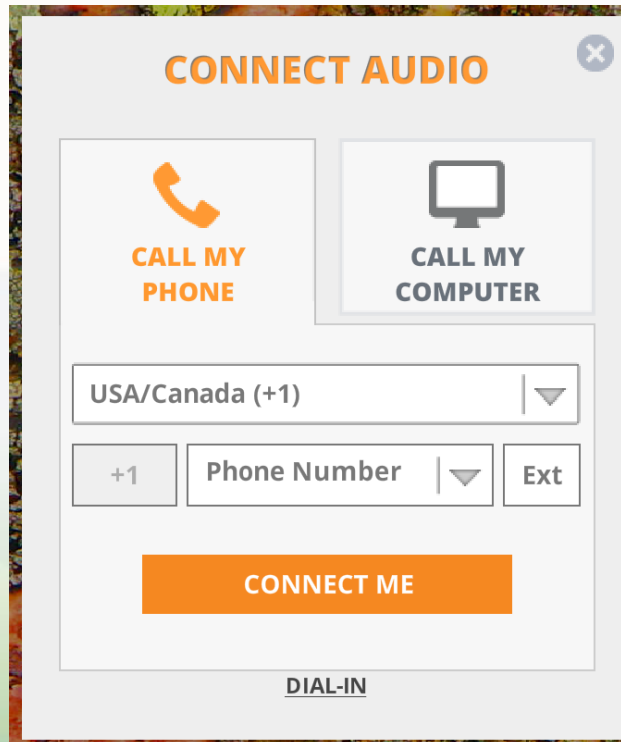


- You are welcome to print a copy of the power point prior to today's presentation from our webpage at
- <http://dpi.wi.gov/school-nutrition/training/whats-new>
- If you will be using a phone connection and either a laptop or PC computer with a speaker and/or microphone, make sure the **computer speaker and microphone in the toolbar are turned off**. If they aren't, you will hear feedback.
- If you are calling via telephone, please mute your line by pressing “*6”

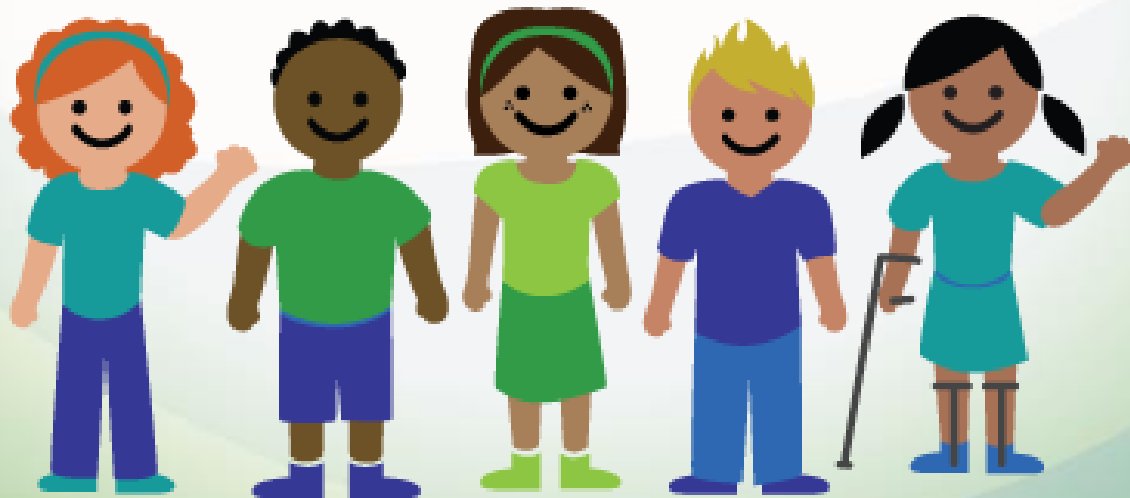


The screenshot shows a window titled "CONNECT AUDIO" with a close button in the top right corner. Inside the window, there are two main options: "CALL MY PHONE" with a telephone handset icon and "CALL MY COMPUTER" with a computer monitor icon. Below these options is a dropdown menu currently showing "USA/Canada (+1)". Under the dropdown, there are three input fields: a small box containing "+1", a larger box labeled "Phone Number" with a dropdown arrow, and a box labeled "Ext". At the bottom of the window is a large orange button labeled "CONNECT ME". Below the entire window frame, the text "DIAL-IN" is visible.

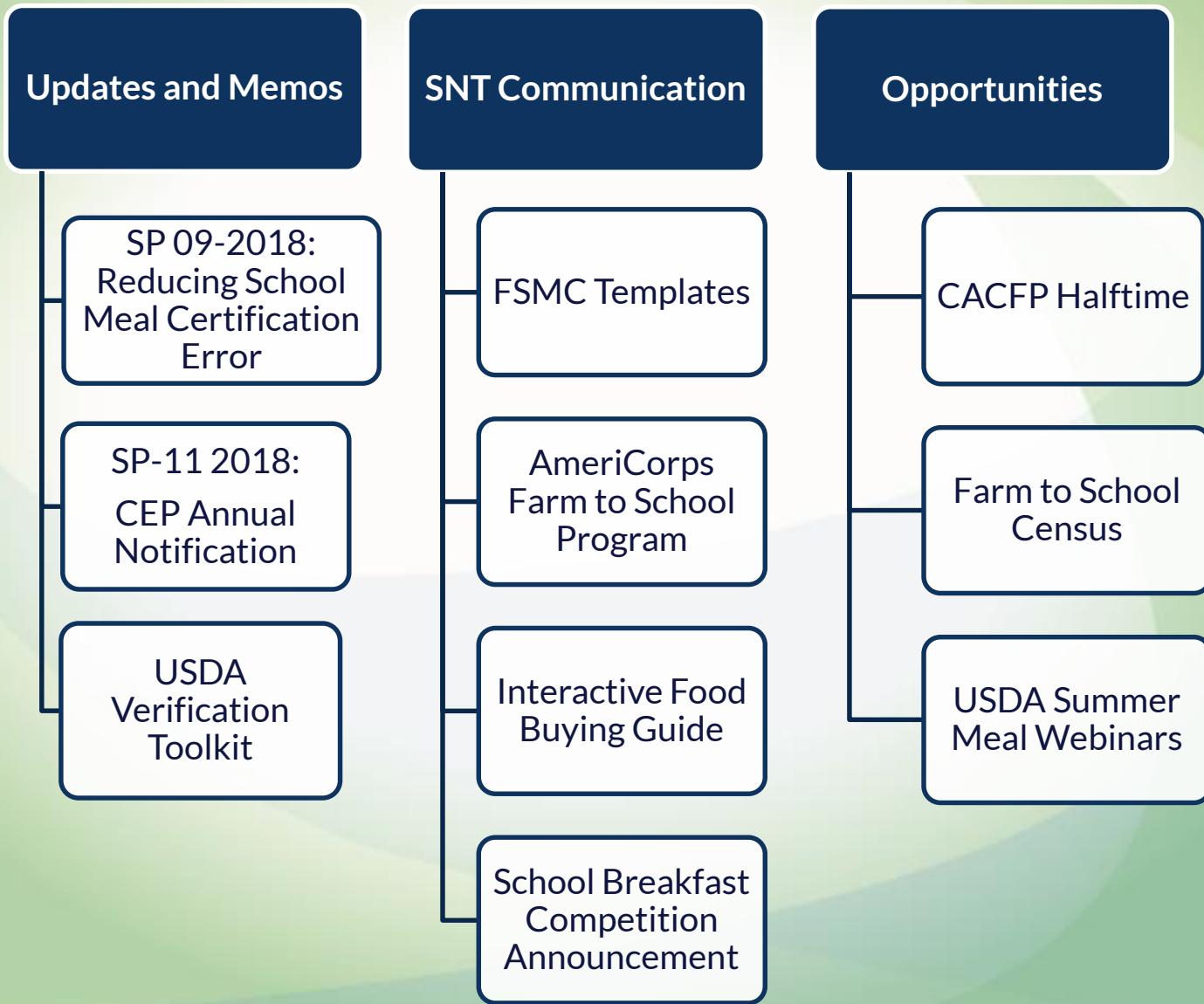
If you don't hear any audio, perhaps you too quickly closed this window without selecting an option.

What's New With School Nutrition

April 2018



Agenda



SP 09-2018: Reducing School Meal Certification Error through Improved Online Application Design



SP 09-2018 Reducing School Meal Certification Error
through Improved Online Application Design

SP 11-2018: Community Eligibility Provision: Statutory Annual Notification and Publication Requirements

- **May 1, 2018** – DPI must post a list of eligible and near eligible SFAs and schools. This is posted on the SNT's CEP website.
- **June 30, 2018** – deadline to submit an application to participate in CEP for SY 2018-19.

[SP 11-2018: Community Eligibility Provision: Statutory
Annual Notification and Publication Requirements](#)

Verification Toolkit



Verification Toolkit

Food Service Management Company (FSMC) Request for Proposal (PFP) Templates

- **FSMC Cost Reimbursable Contract**
 - [Cost Reimbursable RFP Template Contract](#)
 - [Cost Reimbursable RFP Template Attachments](#)
- **FSMC Fixed Price Contract**
 - [Fixed Price RFP Template Contract](#)
 - [Fixed Price RFP Template Attachments](#)



AmeriCorps Farm to School Program

Now accepting host site applications!

Apply:

[AmeriCorps DPI Webpage](#)

Due: Friday, April 13, 2018

Questions? Contact Kara Helget at (715) 214-6080 or
kara.helget@dpi.wi.gov

Electronic Food Buying Guide



Food Buying Guide

[Interactive Food Buying Guide](#)

New Yields for FBG Items

Fruits	Vegetables	
<ul style="list-style-type: none">- apples, sliced- blueberries, wild- clementines- grapes- plums (2 ½")- tangerines (150 count)	<ul style="list-style-type: none">- acorn squash- beans, canned- broccoli florets (fresh and frozen)- broccolini- cilantro	<ul style="list-style-type: none">- mushrooms, chopped- pumpkin- spaghetti squash- sweet potato fries- tomato, cherry halves- vegetable purées

Additional Yield Information



School Breakfast Student Video Competition

Congratulations to the
winners!



1st Place

Evergreen Elementary
Holmen School District



2nd Place

Pecatonica Elementary
Pecatonica Area Schools



Honorable Mention

Wautoma High School
Wautoma Area School District

[Wisconsin School Meals Rock! Student Webpage](#)

CACFP Halftime: Thirty on Thursdays Training Webinars

April 19, 2018: The Offer versus Serve in the CACFP

1:00-1:30pm – *English*

2:00-2:30pm – *Spanish*

Registration required!

[Registration Link](#)



Evaluation

Resources:

<https://www.fns.usda.gov/farmentoschool/farm-school-resources#Evaluating%20Your%20Efforts>

THE
FARM *to* SCHOOL
CENSUS

Regional F2S

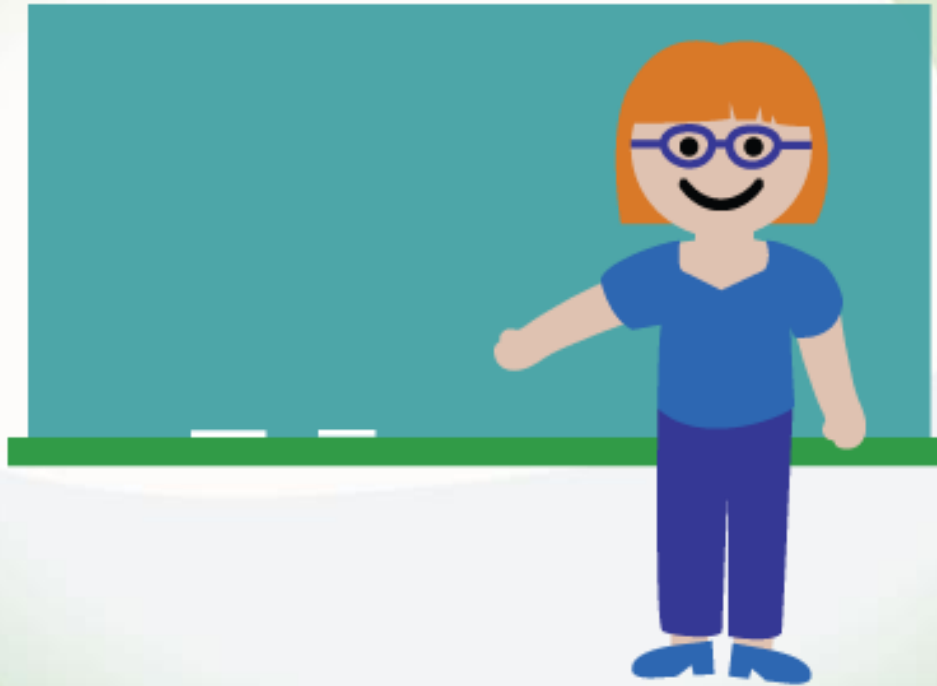
Lead:

<https://www.fns.usda.gov/farmentoschool/usda-farm-school-staff>

USDA Summer Meals Webinars

- April 17, Tuesday, 1:00 pm – [What Cities Can Teach Us About Summer Meals](#)
- May 15, Tuesday, 1:00 pm – [Boosting Your Budget – Summer Meals Financial Planning](#)
- June 14, Thursday, 1:00 pm – [Middle of Summer Strategies](#)

Questions?



Thank you for Participating

Next *What's New with School Nutrition*

Tuesday, May 8th at 2:00pm



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- (1) mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410;
- (2) fax: (202) 690-7442; or
- (3) email: program.intake@usda.gov.

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